

## THE CHURCHES.

**First Presbyterian.**  
Rev. George L. Curtis, Pastor. Sun-  
day services: Morning worship 10.30  
Bible-school, 12.10. Christian Endeav-  
or, 7.00. Evening worship, 7.45 o'clock.  
Prayer-meeting each Wednesday night.

**Westminster Church.**  
Rev. George A. Paull, Pastor. Divine  
Worship at 10.30 A. M. and 7.45 P. M.  
Sunday-school at 11.30 A. M. Young People's  
Prayer Meeting at 6.45 P. M. A cordial  
welcome to all.

**First Methodist Episcopal.**  
Rev. Dr. Jesse L. Hurlbut, pastor.  
Church services at 10.30 A. M. and 7.45  
P. M. Sunday-school at 11.30 A. M. **Vesper**  
service Epworth League at 7 P. M. **Wednesday**  
evening, Prayer Service at  
8 P. M. Sunday afternoon at 3 o'clock  
Junior Epworth League.

**German Reformed.**  
Sunday services: Preaching by the pas-  
tor, Rev. Emil J. Buttinghausen, at  
10.30 A. M. and 7.30 P. M. Sunday-school  
at 11.15 P. M. Prayer-meeting, Tuesday  
at 8 P. M. Young People's Society, Fri-  
day, at 8 P. M. Young Men's Christian  
Association meets on Thursday  
evenings at 8 P. M.

**First Baptist Church.**  
Rev. Fred W. Bule, pastor. Sab-  
bath preaching services at 10.30 A. M.  
and 7.30 P. M. Sunday-school at 12 M.  
Young Men's Prayer and Soul Winner's  
Office, Sabbath at 6.45 P. M. Christian  
Endeavor meeting Tuesday at 8 P. M.  
General Prayer and Conference meeting  
Wednesday at 8 P. M. Junior Endeavor  
Friday at 3.30 P. M. Everybody wel-  
come. All seats free.

**Glen Ridge Congregational.**  
Corner of Ridgewood Avenue and  
Clark Street. Rev. Elliott Wilber  
Brown, D.D., pastor. Sunday morning  
worship at 10.45; Sunday-school, 12 M.;  
Young People's Society of Christian  
Endeavor, 7 P. M.; Evening worship at  
7.45; Church prayer-meeting Wednes-  
day at 8 o'clock.

**Watseong M. E. Church.**  
Rev. S. Trevena Jackson, Ph. D., Pas-  
tor. Devotional Meeting, 9.30 A. M.;  
Preaching, 10.30 A. M., subject, "Good  
Cheer." Sunday-school at 2.30 P. M.  
Epworth League, at 6.30 P. M. Preach-  
ing at 7.30 P. M., subject, "Does Death  
End All?"

**Church of the Sacred Heart.**  
The Rev. J. M. Nardello, pastor.  
First Mass, 6.30 A. M. Mass and sermon,  
8.30 A. M. High Mass and sermon, 10.30  
A. M. Sunday-school, 3 P. M. Vesper  
service, 3.30 P. M.

**East Orange Baptist Church.**  
Prospect Street. Services at 11 o'clock  
A. M. and 7.45 P. M. Sunday School at  
2.30 P. M. Prayer-meeting at 7.45 Fri-  
day evening.

**Montgomery Chapel.**  
Wilson S. Phares, Superintendent.  
Preaching every Sunday evening at 8  
o'clock. Service of Song at 7.45 P. M.  
Sunday-school at 3 P. M. Young People's  
meeting at 7.15 P. M.  
During the week the gymnasium and  
reading-room will be open for men and  
boys on Monday, Tuesday, Wednesday  
and Saturday evenings from 7.30 to 10  
P. M., and on Saturday afternoon from  
2.30 to 5.30 P. M. for ladies and girls on  
Thursday evening from 7.30 to 10 P. M.  
Montgomery Chapel Cadets will drill on  
Friday evening.

**Unity Church (Unitarian).**  
Unity Church (Unitarian) Church  
Street, Montclair. Rev. Edgar S. Wiers,  
pastor. Morning service at 11 A. M.  
Sermon by the pastor, "What Seek Ye  
Here?"

**Christ Episcopal.**  
Corner Bloomfield and Park Avenues.  
The Rev. Edwin A. White, rector.  
**SUNDAY SERVICES:**  
Celebration of Holy Communion, 8 A. M.  
Morning prayer and sermon, 11 A. M.  
Choral Even Song, 4.30 P. M.

**Chapel of the Ascension.**  
(RECOGNIZED)  
Montgomery and Berkeley avenues.  
The Rev. H. P. Bonaguidi, in charge.  
Sunday services: Holy Communion,  
except first Sunday in month, 8 A. M.;  
first Sunday in month, 10.30 A. M.;  
morning prayer and sermon, 10.30 A. M.;  
Sunday-school, 3 P. M.; evening prayer  
and sermon, 8 P. M.

**Bloomfield Mission.**  
Glenwood Avenue, near Centre. Sun-  
day-school at 3.30 P. M. Gospel service  
on Sabbath evening at 8 o'clock.

**Silver Lake Union Chapel.**  
Franklin street, corner Belmont ave-  
nue. Sabbath services: Sunday-school,  
9 P. M. Preaching, 8 P. M. Week-day  
prayer meeting, Thursday evening 8  
P. M. Everybody welcome.

**BROOKDALE REFORMED.**  
Rev. W. E. Bogardus, Pastor. Sun-  
day services: Sabbath school at 9.40  
A. M.; preaching services at 10 A. M.;  
Christian Endeavor at 7.15 P. M.;  
preaching services at 8.00 P. M. Prayer  
meeting on Wednesday evening at 8.00  
o'clock.

**BROOKDALE BAPTIST.**  
Rev. J. H. Brittain, pastor. Sabbath  
preaching services at 3.15 P. M.; Sun-  
day-school at 2.00 P. M.; prayer-meet-  
ing, Wednesday at 8 P. M.

**St. John's Lutheran Church.**  
Corner Liberty Street and Austin  
Place. Rev. Friedrich Noldke, pastor.  
Services 10.45 A. M. and 7.45 P. M. Sun-  
day-school at 2 P. M. Ladies' Aid  
Society first Sabbath of every month  
at 3 P. M. Junior Society last Thurs-  
day of every month at 7.45 P. M.

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VIA LAKEWANA RAILROAD TO ALL  
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Including Colorado, California, Yel-  
lowstone Park, St. Paul, the Great Lakes,  
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return limits generally, October 31, 1906.  
Niagara-Falls, N. Y., and return, \$9.00  
On sale September 1 and 3.  
Minneapolis, Minn., and return, \$25.75  
On sale August 10, 11 and 12.  
Ontonagon, N. Y., and return, \$11.00  
On sale July 27.  
Toronto, Ont., and return, \$10.50  
On sale September 13, 14, 15 and 16.  
Very low rates to Cranberry Lake and  
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## Labor Day Sermon.

A sermon appropriate to the holiday  
known as Labor Day was preached on  
Sunday evening by Rev. Dr. J. L. Hurl-  
but in the Park M. E. Church. Dr.  
Hurlbut's subject was "A Workingman  
Need Not Be Ashamed," and he selected  
Paul of Tarsus as the Bible type of a  
workingman. Dr. Hurlbut spoke, in  
part as follows:

"It is not my purpose to discuss the  
labor question. Most of those who have  
talked on this subject, both in the pulpit  
and elsewhere, have known nothing of  
it, either from the point of view of the  
workingman or the employer of labor.  
I propose rather to study the example  
of a practical workingman who lived  
some centuries ago, named Paul of Tar-  
sus. Paul was a workingman, not for  
'local color,' as a writer of fiction, nor  
for experience as a college professor, nor  
as a lecturer on the labor question. He  
worked every day for his daily bread.  
And he was in good company. Most  
of the millionaires, and almost half  
of the Presidents of our country, were  
workingmen. I saw in Greenville, Tenn.,  
a little shop, over which still stands the  
sign 'A. Johnson, Tailor,' where the  
seventeenth President of the United  
States worked at his trade. No one  
need be ashamed of being a workingman."

"Paul was a workingman, but that  
did not prevent him from being a perfect  
gentleman. When we read of labor  
riots, of drunken, people say: 'What can  
you expect of a man compelled to labor?'  
But here was a toiler who was always  
refined, courteous, and thoughtful of  
others. And there are thousands of  
such among the working classes; and  
such should be every worker. The re-  
cord of Paul's gentlemanly bearing was  
his love for his fellow-men, no matter  
who they were."

"Paul was a workingman, and he was  
at the same time a student and a scholar.  
He was plain living and high thinking.  
I knew a mechanic who educated him-  
self for a physician, and is now a suc-  
cessful practitioner among his former  
fellows; a stenographer who  
prepared herself for college, and sup-  
ported herself in college by her trade;  
a blacksmith who is an excellent Bible  
student. Any workman who will give  
half an hour each day to the study of

the best books can become a scholar.

"Paul was a workingman, and he was  
at the same time a worshiper of God.  
He went to church, as every work-  
man should go. It is not true that our  
churches are for the wealthy and not for  
the workers. Two-thirds of the church  
membership in our land belong to the  
working class. The man who loves  
wisely will care for his soul no less than  
for his body. He will gain as a worker  
by the higher life, and he will be im-  
measurably happier for it."

"Paul was not only a workingman,  
but he was also a worker for Christ. He  
supported himself by labor in making  
tents, and gave his leisure time to work-  
ing for the gospel. Some workingmen  
and women think that they have no time  
to teach in the Sunday-school or to en-  
gage in the activities of the church; but  
there are few who would not be benighted  
themselves and benefit others by giving  
a part of their time to Christian work.  
Charles Lamb took his hours of recrea-  
tion after labor in writing essays, and  
now his 'Recreations' are of more value  
to the world of readers than the big  
ledgers which he wrote during his work-  
ing hours in the India House. The  
work which you do for Christ will out-  
weigh in their results all the toil of your  
hands."

"Let us all be workers for God and  
for humanity."

## Library Notes.

The hot afternoons of July and Au-  
gust are passed and the Jarvie Memorial  
Library is once more open at the usual  
hours, 1 to 6 and 7 to 9.30 P. M. With  
the opening of school and the planning  
of winter work for various clubs, the  
reference department will again attract  
many readers. Even through the sum-  
mer, it is remarkable how many have  
found their way with pad and pencil to  
the big table in this well stocked room.

Our librarian is back in her place,  
and we are glad to welcome her after  
her vacation in Maine.

A new novel by John Fox, Jr., begins  
in the September Scribner's as a serial.  
It is called "A Knight of the Cumber-  
land," and the scene is laid in that same  
blue grass region which the author has  
already made so familiar to us.  
As delightful as the writings of  
"Barbara," though unfortunately not  
so widely known, are two books by  
Halliwell Sutcliffe, "A Bachelor in  
Arms" and "A Benedict in Arms," have  
a subtle charm which refuses to be  
dissected on the reviewing table. But  
it is one loves out of doors and human  
nature, he will find a rare blend of  
two in these charming volumes. There  
is a little philosophy, much dry humor,  
and genuine good fellowship all en-  
hanced by circling wings from a  
brierwood pipe.

## Church Notes.

Presiding Elder Dr. Meeker will  
preach in the Watseong M. E. Church  
to-morrow evening.

The programme of services in the  
Watsseong M. E. Church to-morrow  
will be as follows: Preaching by the  
pastor at 10.30 A. M., subject, "A Liv-  
ing Hope"; Sunday-school, 2.30 P. M.;  
evening service, 7.30 P. M.; The Rev.  
Dr. Meeker, presiding elder, will preach.

The Ladies' Aid Society of Park M.  
E. Church will hold a bread, cake and  
pie sale on Saturday afternoon, Septem-  
ber 15, at Mr. Charles Martin's office on  
Broad street.

In the Park M. E. Church to-morrow  
morning at 10.30 Dr. Jesse L. Hurlbut  
will preach on "Digging out the Old  
Wells"; in the evening at 7.45 on  
"Right Thinking."

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licious flavor peculiarly their own, and the  
meat is of a delicate pink color, moist, sweet  
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